Ce que nous pouvons faire, à travers le prochain Congrès de la MESCE, en agenda pour le 8-10
philosophies non-Méditerranéennes. d’aujourd’hui, nous sommes frequentement les ‘hotes’, certes, involontaires, des beaucaup de
Rabat aujourd’hui, font constantement référence à les Lumières. - Plutot, le problème est la
peut-être la plus importante, de l’Europe, mais ils souvent oublient - et c’est grave, à mon avis - que
régard du modèle même de développement de la macro-région ...

Il est très difficile, pour ne pas dire surtout à propos de la question de l’immigration, que les systèmes de l’éducation en Europe sont

with the following: Prof. Nasser Abu Zayd (Utrecht, Cairo), Prof. Hmida Ennaifer (Tunis), Prof.
Mediterreanean, I am launching this ‘call for papers’ for the next, IV MESCE Conference, to be held in

and discrimination against Muslims, visit ODIHIR’s website on tolerance and non-discrimination

will be designed to assist educators in identifying the manifestations of intolerance and discrimination

development of a guide for educators to combat intolerance and discrimination against

Books, Reviews & Publications

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Coordinators Patricia Mata and

network by accesing: www.mesce.org).

- More work in teams.
- To do interesting and beautiful things for everybody in
- To find out an interesting method to learn without
- To make school more interesting

- To understand that you are all different.
- To understand that there is no one like you.
- To think in a group.
- To communicate with other people.
- To ask why things happen.
- To understand the world and the differences between the different people.
- To stop acting like children.
- To understand that the world is big and you can only do what you can do.
- To think about the world.
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